

**2019 Weber Pumpkin Festival**  
October 19, 2019 – 9 a.m. to 6 p.m.  
October 20, 2019 – 9 a.m. to 5 p.m.

**Craft Exhibitor Application**

Event Use Only Received: _____ Group: _____
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Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Business Name: \_\_\_\_\_

Description of Craft (please be thorough): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please List Two Other Events in Which You Currently Participate:

1. \_\_\_\_\_

2. \_\_\_\_\_

Referred by: \_\_\_\_\_

Please Indicate Approximate Price Range of Your Craft: \$ \_\_\_\_\_

Booth Preference: Booth Depth x Booth Length (Frontage)

Exhibitor Tent Booth Space:  10'x10'-\$175  10'x15'-\$220  10'x20'-\$280  10'x30'-\$400

Outdoor Booth Space:  15'x15'-\$135  15'x20'-\$175  15'x30'-\$245  15'x45'-\$355

Electricity (availability may be limited):  Need  Prefer  Don't Need

*Please include any supplemental material that you wish to submit. Photographs showing your craft(s), the crafting process, and your booth display are encouraged. These photos will be placed in your file and will not be returned to you.*

**PLEASE DO NOT SEND PAYMENT!**

Return application and any supplemental material to: Weber Family Pumpkin Festival - 6007 Kilby Rd. Harrison, OH 45030

An invitation will be sent via email or standard mail if an opening becomes available for your business. Upon your acceptance of that invitation, more comprehensive information, including a formal contract to officially reserve your space, will be sent to you.

***The undersigned exhibitor acknowledges that booth spaces at this event are allocated by committee invitation only and returning this preliminary application does not guarantee participation at this event.***

Exhibitor Signature: \_\_\_\_\_

Date: \_\_\_\_\_